



**I am filling this out as a (check one):**  
 NEW Single Member Application  
 NEW Family Membership Application  
 RENEWAL of Single Membership  
 RENEWAL of Family Membership  
 UPDATE (Address, Name Change, etc.)  
 Please make checks payable to & send to:  
 St. Pete MAD DOGS  
 P.O. Box 635 • St. Petersburg, FL 33731-0635

**Section 1: This information will be published in the directory. Please print clearly (All Mad Dogs must have completed 1 triathlon to qualify):**

Name (First, Last, MI): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ ST/P: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Tel: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Triathlete Spouse: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
 Triathlete Family Member: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
 Triathlete Family Member: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
 Triathlete Family Member: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
 Please check here if you would like to receive club updates via e-mail:

**Section 2: This information will NOT be published in the directory:**

D.O.B.: \_\_\_\_\_ Shirt Size: \_\_\_\_\_ USAT #: \_\_\_\_\_  
 Employer (Circle if Self): \_\_\_\_\_  
 Occupation (Circle if Retired): \_\_\_\_\_  
 List Last Triathlon Event for Each Potential Member: \_\_\_\_\_

(Note: Club rules state members must have completed a triathlon of any distance.)

**Section 3: A few optional questions. Feel free to attach another sheet of paper:**

What other sports are you involved in? \_\_\_\_\_  
 Are there any accomplishments you'd like to share? \_\_\_\_\_  
 Do you have a talent or skill you would be willing to volunteer to the club? \_\_\_\_\_

**Section 4: We're a volunteer organization. How could you help?**

- |  |   |
|--|---|
| <input type="radio"/> Board of Directors       | <input type="radio"/> Newsletter            |
| <input type="radio"/> e-Services               | <input type="radio"/> Special Projects      |
| <input type="radio"/> Event Planning           | <input type="radio"/> Telephone Call-Outs   |
| <input type="radio"/> Fund-Raising/Sponsorship | <input type="radio"/> Wednesday Night Grill |

**Section 5: Ironman Information:**  
 Please list any Ironman distance (or double) triathlons you've competed in:  
 \_\_\_\_\_  
 \_\_\_\_\_

I am a :  Pro Triathlete  USAT All American 2007-09  Olympian

**Section 6: Reference:**  
 Who referred you to the Mad Dogs? \_\_\_\_\_

Mad Dogs you train, race & howl with? \_\_\_\_\_

Anything else you'd like to share? \_\_\_\_\_

**Section 7: The Waiver. This section must be signed before the application can be accepted. (If under 18, a parent or legal guardian MUST sign.):**

I do hereby waive and disclaim, for myself, my heirs, and assigns, any and all claims for personal injury or property damage which may occur in connection with any St. Pete MAD DOG Triathlon Club activity. I will be completely responsible for myself, any guests and any minor under 18 whom I may bring or allow to participate in a club activity. This statement also pertains to travel to and from club functions.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Parent/Legal Guardian (U/18): \_\_\_\_\_

**Section 8: Dues:**

Description	Amount	Quantity	Total (U.S. Dollars, Please.)
Single NEW Member	\$35	_____	\$ _____
Single RENEWAL	\$25	_____	\$ _____
Family NEW Membership	\$50	_____	\$ _____
Family RENEWAL	\$30	_____	\$ _____
Additional T-Shirt Size: _____	\$10	_____	\$ _____
Donations: _____	Any amount appreciated!	Thank You!	\$ _____
	CASH OR CHECK #: _____		\$ _____
	(Payable to St. Pete MAD DOGS)		(Total—Non-Taxable)

**Section 9: Newsletter:**  
 How would you like to receive your newsletter? Our E-Newsletter is available in .pdf format via our website (www.stpetemaddogs.com), can be downloaded the last Thursday of every month (except December).  
 Mailed version, Black & White  I'll just download the Full-Color E-Newsletter .pdf from the website.